

# oundation or Individual in a Determinate Universe

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## Foundation of Individual in a Determinate Universe

**ABSTRACT:** The concept presented in this report makes a summary of the author's attempts to find a solution to the problem of compatibility of determinism and the freedom of human choice. This problem becomes apparently an insoluble paradox if one admits that the notion of freedom of human choice includes negation of the predetermination of decisions taken. Denial of such an "inclusion" is based on an analysis of the reasons that have led to the notion of freedom of human choice. Basically, this notion is intimately linked with the actual [mechanism](#) of decision-making. However, the concept of freedom of human choice is not identical to this mechanism and should be regarded as a perception and self-interpretation of this mechanism by humans.

If our making a decision on a particular action is preceded by a prognosis of the possible course of events (an analysis of the actual situation, or a thought experiment) and the result of this prognosis is acceptable by us, and the act of making decision is perceived by us as a conscientious act, then we can speak of a free (deliberate) choice. Here prediction of the possible course of events takes occasionally the form of an [anticipation](#) of the future not quite worked out in [detail](#). This specific mechanism of decision-making, by virtue of its

tremendous efficiency, has rooted in the human consciousness as a specific idea of the freedom of choice, and has thus become a structural element of the self-consciousness of the personality, strongly suggestive of the personality's self-sufficiency in taking decisions.

According to the concept in question, humans and human communities are regarded as self-developing and self-conscious structu...

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