

Loss of Faith in Elie Wiesel's Night

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Loss of Faith in Elie Wiesel's "Night" Night is a dramatic book that tells the horror and evil of the concentration camps that many were imprisoned in during World War II. Throughout the book the author Elie Wiesel, as well as many prisoners, lost their faith in God. There are many examples in the beginning of Night where people are trying to keep and strengthen their faith but there are many more examples of people rebelling against God and forgetting their religion. The first example of Elie losing his faith is when he arrived at Auschwitz. Elie and his father are directed to go to the left. A prisoner then informs them that they are on their way to the crematory. Elie's father recites the Kaddish or prayer for the dead. Revolt rises up inside of Elie and he questions God. Why should I bless His name? The Eternal, lord of the Universe, the All-Powerful and Terrible, was silent. What had I to thank Him for? (Wiesel 31) Another example of prisoners in the concentration camp losing their faith in Night is when the pipel, a young child, was hung in front of the whole camp. The pipel was the Oberkapo's servant. The Oberkapo was the leader of the fifty-second unit. He never struck or insulted the prisoners who worked under him, that is why the prisoners loved him. Even though most pipels were cruel and hated, this one had the face of a sad angel and was loved by all. The Oberkapo was suspected in the intentional explosion of Buna's electric power station. He...

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