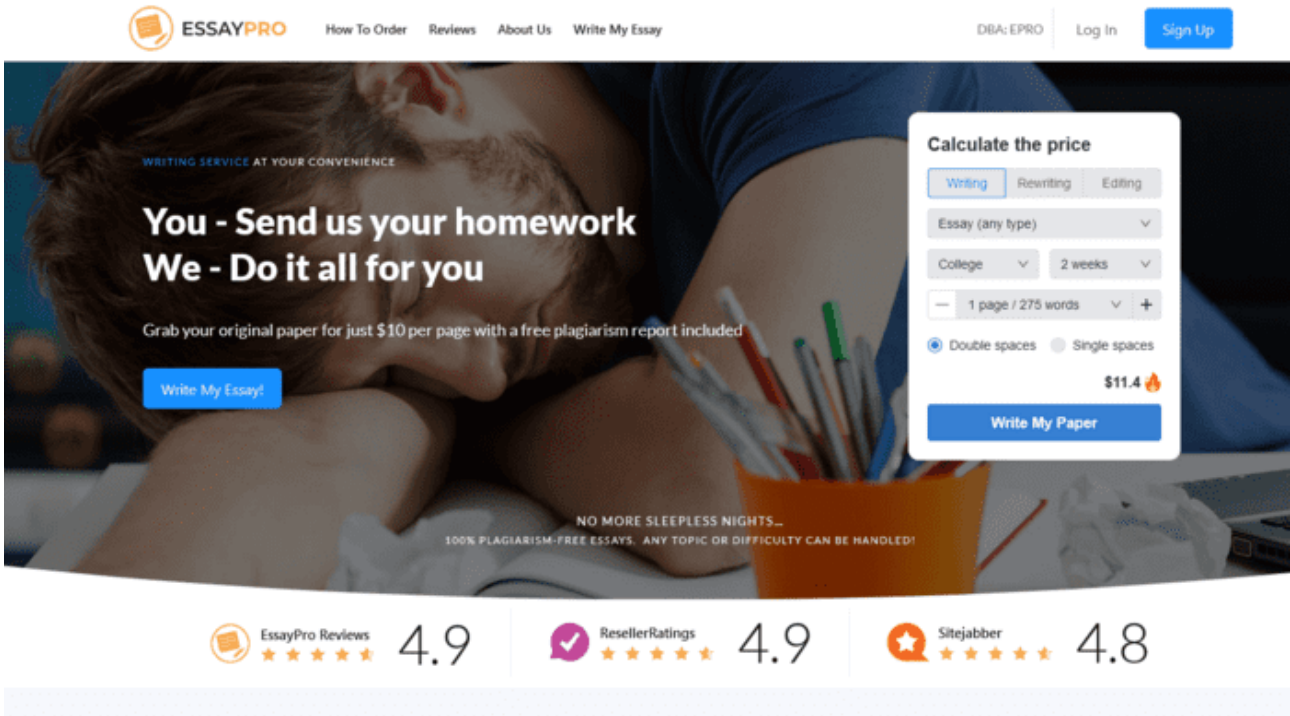


Philosophical Foundation of Ecological Ethics



ESSAYPRO How To Order Reviews About Us Write My Essay DBA: EPRO Log In Sign Up

WRITING SERVICE AT YOUR CONVENIENCE

**You - Send us your homework
We - Do it all for you**

Grab your original paper for just \$10 per page with a free plagiarism report included

[Write My Essay!](#)

Calculate the price

Writing | Rewriting | Editing

Essay (any type) ▾

College ▾ 2 weeks ▾

1 page / 275 words ▾ +

Double spaces Single spaces

\$11.4 🔥

[Write My Paper](#)

NO MORE SLEEPLESS NIGHTS...
100% PLAGIARISM-FREE ESSAYS. ANY TOPIC OR DIFFICULTY CAN BE HANDLED!

EssayPro Reviews ★★★★★ 4.9 ResellerRatings ★★★★★ 4.9 Sitejabber ★★★★★ 4.8

ENTER HERE => <https://bit.ly/abcdessay108>

Philosophical Foundation of Ecological Ethics

ABSTRACT: Principles of Buddhist philosophy central to the formation of an ecological paradigm of mentality include a dynamic vision of the world, a system of relative truth apart from dogmas, a moral foundation for scientific knowledge, an emphasis on [nonviolence](#) and the absence of repressive scientific methods, and the progressive movement of the intellect to Universal Consciousness which postulates the unity of microcosm and macrocosm. The comparative analysis of laws and principles of modern ecological science and basic Buddhist thought points to their common intentional direction. Buddhist philosophy declares the creative participation of humankind in the united world synergistic process and forms to be the foundation of an altruistically marked ecological [ethics](#).

Entirety and interdependence of ontological reality

Global scales of crisis which destroyed our planet requires the united measures and efforts of East and West in formation of ecological ethics. " East and West — two parts of mankind's consciousness. If a man realizes it he can become a perfect human being. And only after that he can solve those global problems of surviving, which mankind is facing

now. (A. [Govinda](#))

The fundamental idea of all Buddhist philosophy is the inseparable unity of subject and object, man and nature, substance and mind. The Buddhists consider world and man as a dynamic psychophysical entirety. It's character and direction which is called stream (santana) that makes a principle of absolute change (anityata).

Anityata is of a deep ecological importance. It raises a problem of uneternity of psychocosm's spheres and admage of its being destroyed. According to Buddhist religious doctrine the category " anitya " must occupy a certain position in each analysis. Speaking of a statement it is important to take into consideration its change and movable character. Only stable and permanent efforts of all living beings make this world better and without this direction for making kindness our world can become worse and suffering permanent characteristics of sansara can acquire rude and vulgar forms. Besides simple constatation of change anityata says about non-reversibility of former conditions. It's impossible to reverse one's life. It's impossible to return of the history of a country back as well as impossible to make the planet evolution come to beginning.

The principle of emptyness (shunyata). Buddhism denies the inherent existence of things and phenomena. If you take away the reasons and conditions of existense of something then it will disappear itself because it doesn't have inherent existence.

Other Arcticles:

- [Please Help Me With My Resume](#)
- [Medical Asst Resume](#)
- [The White Bollywood](#)
- [Mla Citations Format In A Essay](#)
- [Techniques To Teach Essay Writing](#)
- [Medical Case Study Endocrine System](#)
- [Fashion Is Manifested In The Clothing Markets Marketing](#)
- [Ieee Research Papers On Control Systems](#)
- [Disproving The Theories Of Immoral Homosexuality Philosophy](#)
- [Cover Letters For Clerical Duties](#)
- [Production Line Job Description Resume](#)
- [Latex Resume Comic](#)
- [Case Study Of Leadership](#)